

**Thirteenth Annual
Berry Creek Berry Festival
Saturday August 13, 2011**

SPACE APPLICATION

We are planning a great family fun day in Berry Creek and you are invited to participate!
The Berry Creek Grange #694, 1477 Bald Rock Rd, will be the location and our sponsor.

Name of Organization: _____

Contact Person: _____ **Phone:** _____

Mailing Address (including zip code): _____

E-mail Address (for confirmation): _____

Type of Booth (circle one): Craft Food Games Exhibit Other _____

Brief Description of Product: _____

Special Requirements: Water ___ Electricity ___ (Additional fee of \$5 for electricity)

Water: Please indicate the purpose _____

Electricity: Please indicate the purpose _____

and the TOTAL WATTS OR AMPS needed (this information is required and can be attained from most appliance stickers.) **WATTS** _____ or **AMPS** _____

IMPORTANT INFORMATION

1. **TIMES:** Set-up time begins at 6am on Saturday and the Festival runs from 10am to 4pm. Your booth must be up and running until 4:00pm; you may not break it down before 4:00pm. Our loading/unloading space is limited so it will help greatly if you will set up your tents/pop-ups/tables on Friday.
2. **THEME:** We're showing off our beautiful mountain area, so you will help by tying your display, products, etc. to it. If you have berry products (food, crafts, etc), please showcase them.
3. **FEES:** Space donation is **\$30.00, if received by July 9th. After July 9th the fee is \$35.00.** **Deadline for applications is July 23rd.** There is no charge for **one space** for non-profit organizations. Additional spaces for non-profits are available at the regular rate. **Checks should be made payable to Berry Creek Berry Festival.**
4. **FACILITIES:** Our facilities are basic, so please bring whatever furniture you may need for setting up your booth. Spaces will be 14 feet x 14 feet. Spaces are pre-assigned by the Committee and are on a **first come/first served basis.** You will receive confirmation of your space number by e-mail, regular mail, or phone. Get your entry in early to receive your desired space.

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5. **PRODUCTS:** Everything you sell must be hand-crafted by you. If your goods are not all hand-made by you, you will not be invited back. **Attach a photo of your products to the application.**
6. **FOOD VENDORS:** If you will be selling food, you must complete the additional information sheet. Food vendors working from vehicles will be placed at the front of the Grange grounds and are encouraged to use generators for power as our electricity is limited.
7. **PARKING:** Parking will be provided for vendors. Due to limited space, only one parking pass will be provided per vendor.
8. **COURTESY:** Please do not bring radios or boom boxes as the sound will interfere with our scheduled entertainment. **No dogs allowed. Alcoholic beverages are not allowed. Smoking allowed in designated areas only due to fire danger.**
9. **STATE BOARD OF EQUALIZATION (BOE) REPORT:** We must provide vendor contact information to the BOE. Any questions about seller's permits should be addressed to the BOE.
10. **DECISIONS:** The Berry Festival Committee will make the final decision regarding all applications.
11. **WAIVER:** Please read carefully before signing: By signing my name hereto, I agree to abide by *all of the above regulations*, and specifically waive for myself, my heirs, and assignees, all claims and demands against the Berry Creek Berry Festival Committee, the Berry Creek Grange, their officers, agents, volunteers, or servants, for any injury or loss occurring or arising in any manner whatsoever while I am exercising the privileges granted by this permit, using the area, or while en route to and from the same.

Print Name _____ Signature _____

Please forward your completed application, with fee if required, to:

Barbara Chism
9 Zink Rd
Berry Creek, CA 95916

Non-profit organizations may e-mail applications to: jessiemontana@hughes.net
or fax to: 530-589-1922

Any questions, please contact:

Barbara Chism
e-mail: jessiemontana@hughes.net
phone: 530-589-3360

(For Office Use Only)
Date _____
Amount _____
Check # _____
Accepted _____

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Food Vendors Additional Information Sheet

If you will be selling food, complete this form and attach it to your completed application.

Name of Organization: _____

Type of Food to be sold (circle all that apply)

Main Dish:

Hamburgers Hot Dogs Tri-Tip Sandwiches Indian Tacos
Mexican Food Other _____

Dessert:

Ice Cream Pies/Cobblers Candy Popcorn
Other _____

Drinks:

Sodas Iced Tea Lemonade Bottled Water

Will you be selling food from a vehicle? _____ yes _____ no

If yes, please complete the following information. This will help us to get everyone into spaces that are adequate and easily accessible for the vehicles

Type of vehicle (cart, wagon, truck, trailer, etc): _____

Length: _____

Width: _____

Height: _____

Note: As our electricity is limited, your use of a generator in lieu of electricity will be greatly appreciated. Please note on page 1 by "Electricity" if you will use a generator.